

**RESOLUTION NO. 2009-194**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 01-156.02 CALVINE POINTE**

**WHEREAS**, the City of Elk Grove (City) approved a Tentative Parcel Map on August 10, 2005 entitled The Calvine Pointe Project No. EG-01-156; and

**WHEREAS**, consistent with the approved Tentative Parcel Map, Calvine South, LLC, a California Limited Liability Company submitted to the City for approval final Parcel Map No. 01-156.02, Calvine Pointe; and

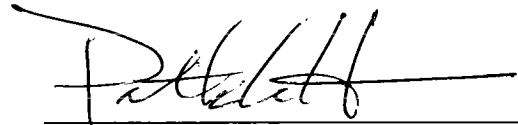
**WHEREAS**, staff has reviewed the proposed Parcel Map and finds it to be technically correct and that all applicable conditions of approval have been satisfied; and

**WHEREAS**, the City has determined that this Parcel Map is subject to an Environmental Impact Report Declaration under Article 7, Sections 15080 through 15112 inclusive of the California Environmental Quality Act (Title 14 of the Government Code).

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Elk Grove that the location and configuration of the parcels to be created by Parcel Map No. 01-156.02, Calvine Pointe substantially comply with the previously approved Tentative Parcel Map.

**BE IT FURTHER RESOLVED AND ORDERED** that the City Council of the City of Elk Grove, pursuant to Government Code Section 66458, hereby approves Parcel Map No. 01-156.02, Calvine Pointe, a copy of which is hereby attached as Exhibit A and made part of this Resolution, submitted at the Elk Grove City Council meeting in connection with the Owner.

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 14<sup>th</sup> day of October 2009.



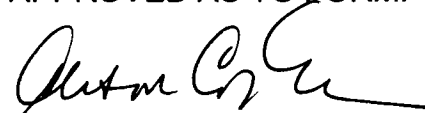
PATRICK HUME, MAYOR of the  
CITY OF ELK GROVE

ATTEST:



SUSAN J. BLACKSTON, CITY CLERK

APPROVED AS TO FORM:



SUSAN COCHRAN, CITY ATTORNEY

**OWNER'S STATEMENT**

I, THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP AND THE UNDERSIGNED ALSO OFFERS TO DEDICATE AND DO HEREBY DEDICATE TO THE PUBLIC, UPON COMPLETION OF IMPROVEMENTS, THE ROADS SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFER FOR DEDICATION AND DO HEREBY DEDICATE EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES:

- A. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF UTILITY LINES, AND EASEMENTS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THEREON, ON, OVER, UNDER, AND ACROSS THOSE STRIPS OF LAND 10.5 FEET AND 12.5 FEET IN WIDTH LIVING CONTIGUOUS TO THE PUBLIC ROADS SHOWN HEREON AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.).
- B. RIGHTS-OF-WAY AND EASEMENTS FOR THE INSTALLATION AND THE MAINTENANCE OF A PEDESTRIAN WALKWAY, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THEREON OR, OVER, UNDER, AND ACROSS THE WALKWAY, AND SHOW HEREON AND DESIGNATED "PEDESTRIAN EASEMENT".

DATE: 9/1/09  
 COUNTY: Sacramento  
 CITY: Sacramento  
 STATE: CALIFORNIA

NAME: Paul S. Britovich  
 TITLE: Manager

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
 COUNTY OF Sacramento } SS  
 ON 9-1-2009 BEFORE ME, Susan M. Heas NOTARY PUBLIC,  
 PERSONALLY APPEARED Paul S. Britovich WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND COMPELLED BY ME THAT HE/SHE/IT/HEY DECIDED TO SIGN THE INSTRUMENT/OTHER PERSON(S) ON THE BEHALF OF WHOM THE PERSON(S) SIGNED, DECORATED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.  
 WITNESS MY HAND  
Susan M. Heas  
 MY COMMISSION NO. 18383  
 MY COMMISSION EXPIRES 10-31-2010  
 PRINCIPAL COUNTY OF BUSINESS Yuba

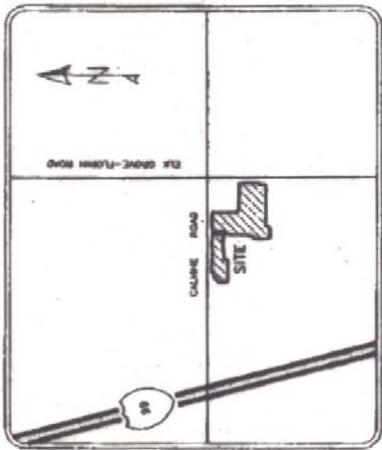
**BENEFICIARY'S STATEMENT**

UNION BANK, N.A., FORMERLY KNOWN AS UNION BANK OF CALIFORNIA, N.A., AS BENEFCIARY UNDER DEED OF TRUST RECORDED JUNE 29, 2007 IN BOOK 20070029 AT PAGE 1824, AND BOOK 20070029 AT PAGE 1824, OFFICIAL RECORDS OF SACRAMENTO COUNTY, DOES HEREBY CONSENT TO THE FOREGOING OWNER'S STATEMENT AND ALL THE REPRESENTATIONS SHOWN HEREON.

UNION BANK, N.A. add sign  
 BY: add sign  
 PRINT: TOOO MESS!!!  
 TITLE: VICE PRESIDENT

I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP NO. 01-156.02, CALVINE POINTE, AND FIND IT TO BE TECHNICALLY CORRECT.

DATE: \_\_\_\_\_  
 AUTHORIZED MONETARY MAKER  
 L.S. NO. 8154  
 REGISTRATION EXPIRES JUNE 30, 2011



VICINITY MAP  
 NOT TO SCALE

**SIGNATURE OMISSIONS**

PURSUANT TO SECTION 644.36(a)(3)(A)-(4) OF THE SUBDIVISION MAP ACT THE SIGNATURES OF THE FOLLOWING EASEMENT HOLDERS BY LISTED BEING HAVE BEEN OMITTED AS THEIR INTEREST IS SUCH THAT IT CANNOT BE OPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE LOCAL AGENCY:  
 CITY OF ELK GROVE, SUCCESSION IN INTEREST OF THE COUNTY OF SACRAMENTO EASEMENT HOLDER FOR PUBLIC ROAD PER DOCUMENT RECORDED SEPTEMBER 11, 1997 IN BOOK 8708-111 PAGE 1114, OFFICIAL RECORDS OF SACRAMENTO COUNTY;  
 CITY OF ELK GROVE, SUCCESSION IN INTEREST OF THE COUNTY OF SACRAMENTO EASEMENT HOLDER FOR PUBLIC ROAD PER DOCUMENT RECORDED JUNE 29, 2007 IN BOOK 20070029 AT PAGE 1824, OFFICIAL RECORDS OF SACRAMENTO COUNTY; (SAD EASEMENT FALLS IN PUBLIC STREET).  
 CITY OF ELK GROVE, SUCCESSION IN INTEREST OF THE COUNTY OF SACRAMENTO EASEMENT HOLDER FOR PUBLIC ROAD PER DOCUMENT RECORDED DECEMBER 12, 1997 IN BOOK 871212 PAGE 1384, OFFICIAL RECORDS OF SACRAMENTO COUNTY;  
 SACRAMENTO COUNTY SANITATION DISTRICT NO. 1 EASEMENT HOLDER FOR SEWER AND WASTEWATER PURPOSES PER DOCUMENT RECORDED JULY 12, 2007 IN BOOK 20070713 PAGE 1090, OFFICIAL RECORDS OF SACRAMENTO COUNTY;  
 SACRAMENTO COUNTY SANITATION DISTRICT NO. 1 EASEMENT HOLDER FOR SEWER AND WASTEWATER PURPOSES PER DOCUMENT RECORDED DECEMBER 14, 2007 IN BOOK 20071214 PAGE 1301, OFFICIAL RECORDS OF SACRAMENTO COUNTY;  
 SACRAMENTO COUNTY WATER AGENCY EASEMENT HOLDER FOR WATER PRELIME AND ACCORDIAL PURPOSES PER DOCUMENT RECORDED JUNE 29, 2007 IN BOOK 20070029 AT PAGES 1822, 1823 AND 1824, AND BOOK 20070021 PAGE 284, OFFICIAL RECORDS OF SACRAMENTO COUNTY;  
 CITY OF ELK GROVE, SUCCESSION IN INTEREST TO THE COUNTY OF SACRAMENTO EASEMENT HOLDER FOR DRAINAGE AND ACCORDIAL PURPOSES PER DOCUMENT RECORDED IN BOOK 770203 PAGE 619, OFFICIAL RECORDS OF SACRAMENTO COUNTY.

**NOTARY ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
 COUNTY OF Sacramento } SS  
 ON September 2, 2009 BEFORE ME, Susan M. Heas NOTARY PUBLIC,  
 PERSONALLY APPEARED Taber Mirell WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY DECIDED TO SIGN IN HIS/HER/IT/HEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/IT/HEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, DECORATED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

WITNESS MY HAND  
Susan M. Heas  
 PRINT NAME Susan M. Heas  
 MY COMMISSION NO. 18383  
 MY COMMISSION EXPIRES 10-31-2011  
 PRINCIPAL COUNTY OF BUSINESS Sacramento

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED ON THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 31, 2009 AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RE-TRACED, AND THAT THIS FINAL PARCEL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND THE NOTE TO ALL CREDIBLE MONUMENTS WILL BE SUBMITTED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA FOR THIS MAP IS 14.024 ACRES, CONSISTING OF 8 COMMERCIAL PARCELS.  
 DATE: 9/1/09  
 SURVEYOR: Richard W. Shepard  
 REGISTERED PROFESSIONAL SURVEYOR  
 COMMERCIAL & RESIDENTIAL, PLS 7976  
 EXPIRATION DATE: 12/31/09



**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP OF CALVINE POINTE AND FIND THAT IT SUBSTANTIALLY COMPLES WITH THE TENTATIVE MAP APPROVED BY THE CITY COUNCIL OF ELK GROVE ON MAY 5, 2008, AND ANY APPROVED ALTERNATIONS THEREOF, THAT ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

DATE: \_\_\_\_\_  
 RICHARD W. SHEPARD  
 CITY ENGINEER, CITY OF ELK GROVE  
 P.C.E. NO. 36449  
 REGISTRATION EXPIRES: 08-30-09

**RECORDER'S STATEMENT**

ACCEPTED FOR RECORD AND FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK \_\_\_\_\_ OF PARCEL MAPS, AT MAP NO. \_\_\_\_\_ THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2009, AT \_\_\_\_\_ HOURS, \_\_\_\_\_ MINUTES, \_\_\_\_\_ A.M. DOCUMENT NO. \_\_\_\_\_

**RECORDER OF SACRAMENTO COUNTY**

STATE OF CALIFORNIA  
 BY: \_\_\_\_\_ DEPUTY

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS MAP OF PARCEL MAP NO. 01-156.02 CALVINE POINTE AND ACCEPTED, SUBJECT TO APPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS AND OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

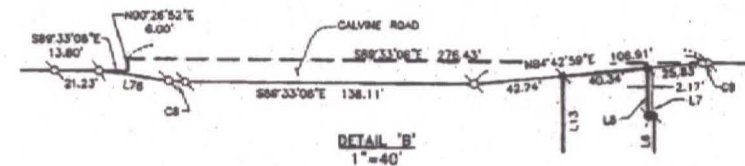
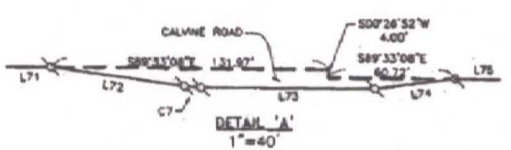
SUSAN J. BLACKSTON  
 CLERK OF CITY COUNCIL  
 CITY OF ELK GROVE

DATE: \_\_\_\_\_  
 SUSAN J. BLACKSTON  
 CITY CLERK

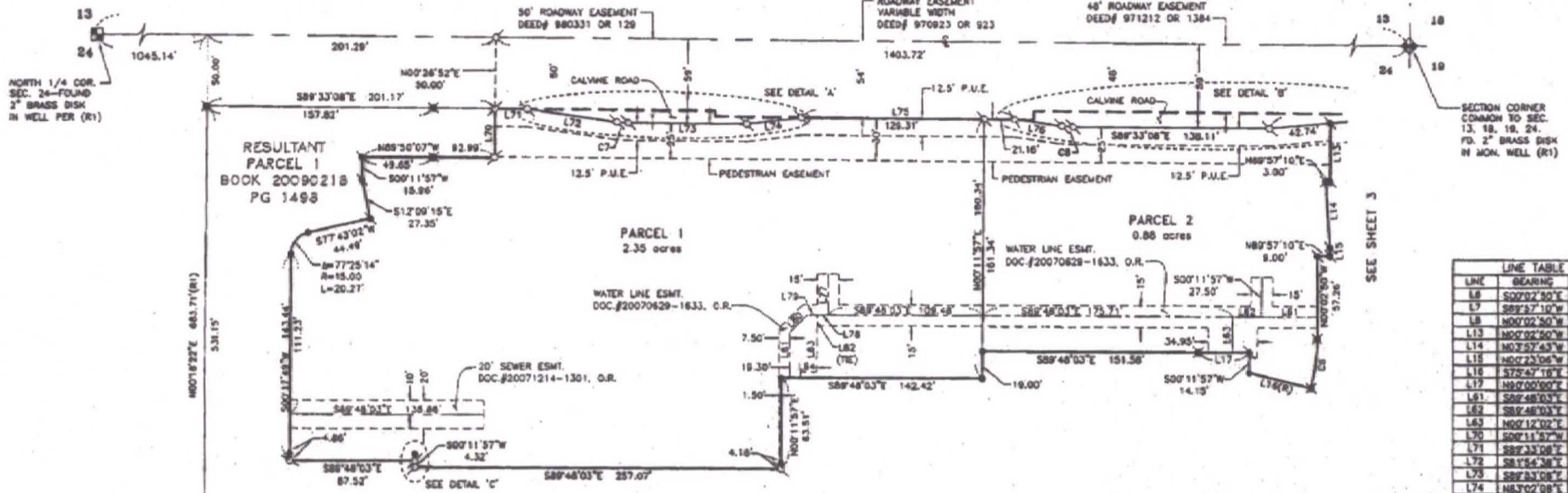
PARCEL MAP NO. 01-156.02  
**CALVINE POINTE**

BEING A PORTION OF SECTION 24, T.7 N., R.5 E., M.D.11 & M.  
 CITY OF ELK GROVE  
 COUNTY OF SACRAMENTO - STATE OF CALIFORNIA  
 AUGUST 2009

**THE CULVER GROUP**  
 LAND SURVEYING - MAPPING - CONSTRUCTION  
 500 Meno Drive, Suite 130  
 Roddin, CA 95765  
 916.663.5858/916.663.5423()



**CALVINE ROAD**  
N89°33'08\"/>



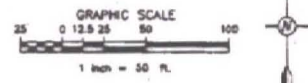
**LINE TABLE**

LINE	BEARING	LENGTH
L8	S00°02'30\"/>	

**CURVE TABLE**

CURVE	LENGTH	DELTA	RADIUS
C6	34.07'	161°5'34\"/>	

- REFERENCES:**  
(R1) 204 PM 6
- LEGEND:**
- PARCEL MAP BOUNDARY
  - LOT LINE CENTERLINE
  - FOUND SPIKE AND WASHER TAGGED LS 7576 PER (R1)
  - ⚡ FOUND COPPERWELD TAGGED LS 7576 PER (R1) UNLESS NOTED OTHERWISE
  - ⊗ FOUND REBAR CAPPED LS 7576 PER (R1)
  - ⊕ SET MONUMENT TAGGED LS 7576 (SEE MONUMENTATION NOTE)
  - ⊙ SECTION CORNER
  - ⊙ 1/4 SECTION CORNER
  - ESMT EASEMENT
  - O.R. OFFICIAL RECORDS
  - P.U.E. PUBLIC UTILITY EASEMENT
  - (DA) OVERALL
  - (Rd) REFERENCE DOCUMENT
  - (M) MEASURED
  - (R) RADIAL

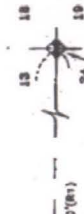
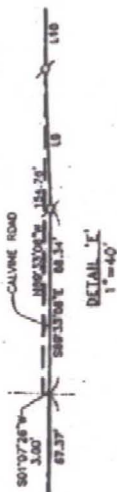
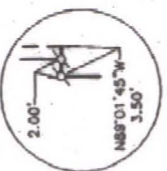


**MONUMENTATION NOTE:**  
ALL PARCEL CORNERS, BEGINNING CURVES AND ENDING CURVES WILL BE MONUMENTED WITH:  
1. LEAD AND TAG FOR MONUMENTS SET IN CONCRETE OR SPIKE AND WASHER FOR MONUMENTS SET IN ASPHALT.

**BASIS OF BEARINGS:**  
THE BEARING OF N89°33'08\"/>

**PARCEL MAP NO. 01-156.02**  
**CALVINE POINTE**  
BEING A PORTION OF SECTION 24, T. 7 N., R. 5 E., M.D.M. & M.  
CITY OF ELK GROVE  
COUNTY OF SACRAMENTO • STATE OF CALIFORNIA  
AUGUST 2008

**THE CULVER GROUP**  
LAND SURVEYING • MAPPING • CONSTRUCTION  
500 Menlo Drive, Suite 130  
Rocklin, CA 95765  
916.863.5858/916.663.5423(F)



**CALVINE ROAD**  
N87°33'05"W 280.15' (O.A.)  
(BASED ON BEARINGS)

**PARCEL 2**  
12.5' P.U.L.  
PODESTRAM EASEMENT

**PARCEL 3**  
1.00 CORNE  
PODESTRAM EASEMENT

**PARCEL 4**  
WATER LINE EASEMENT  
DOC #20070829-1832 O.R.

**PARCEL 5**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 6**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 7**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 8**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 9**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 10**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 11**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 12**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 13**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 14**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 15**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 16**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 17**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

**PARCEL 18**  
SEWER EASEMENT  
DOC #20070712-1080 &  
DOC #20071214-1201 O.R.  
(SEE DETAIL 'C' THIS SHEET)

CURVE	LENGTH	DELTA	RADIUS
C1	19.83	56.837°	18.60
C2	64.63	370.41°	118.50
C3	38.58	17.872°	118.50
C4	28.98	17.282°	118.50
C5	25.58	85.33°	153.87
C6	34.87	17.353°	149.20
C7	3.80	83.833°	28.00

**REFERENCES:**  
(R1) 204 PM 6

**LEGEND:**

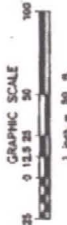
- PARCEL MAP BOUNDARY
- LOT LINE
- CENTRAL LINE
- FOUND SPIKE AND NAILER TAGGED LS 7576 PER (R1)
- FOUND COPPERWELD TAGGED LS 7576 PER (R1)
- UNLESS NOTED OTHERWISE
- FOUND NAILER TAGGED LS 7576 PER (R1)
- SET MONUMENT TAGGED LS 7576 (SEE MONUMENTATION NOTE)
- SECTION CORNER
- 1/4 SECTION CORNER
- EASEMENT
- O.L. OFFICIAL RECORDS
- P.U.C. PUBLIC UTILITY EASEMENT
- (O) OFFICIAL REFERENCE DOCUMENT
- (M) MEASURED
- (R) RADIAL

LINE	BEARING	LENGTH
L1	S00°11'57"W	19.85
L2	N87°33'05"W	41.50
L3	S00°12'30"E	8.60
L4	S00°12'30"E	24.75
L5	S00°12'30"E	3.60
L6	S00°12'30"E	22.80
L7	S00°12'30"E	18.80
L8	S00°12'30"E	15.80
L9	S00°12'30"E	12.80
L10	S00°12'30"E	9.80
L11	S00°12'30"E	6.80
L12	N87°33'05"W	41.57
L13	N87°33'05"W	41.50
L14	N87°33'05"W	41.50
L15	N87°33'05"W	41.50
L16	N87°33'05"W	41.50
L17	N87°33'05"W	41.50
L18	N87°33'05"W	41.50
L19	N87°33'05"W	41.50
L20	N87°33'05"W	41.50
L21	N87°33'05"W	41.50
L22	N87°33'05"W	41.50
L23	N87°33'05"W	41.50
L24	N87°33'05"W	41.50
L25	N87°33'05"W	41.50
L26	N87°33'05"W	41.50
L27	N87°33'05"W	41.50
L28	N87°33'05"W	41.50
L29	N87°33'05"W	41.50
L30	N87°33'05"W	41.50

**RATNER GROUP 1000 & WALGREENS**  
APN 115-0180-006

**PARCEL 3**  
205 PM 8

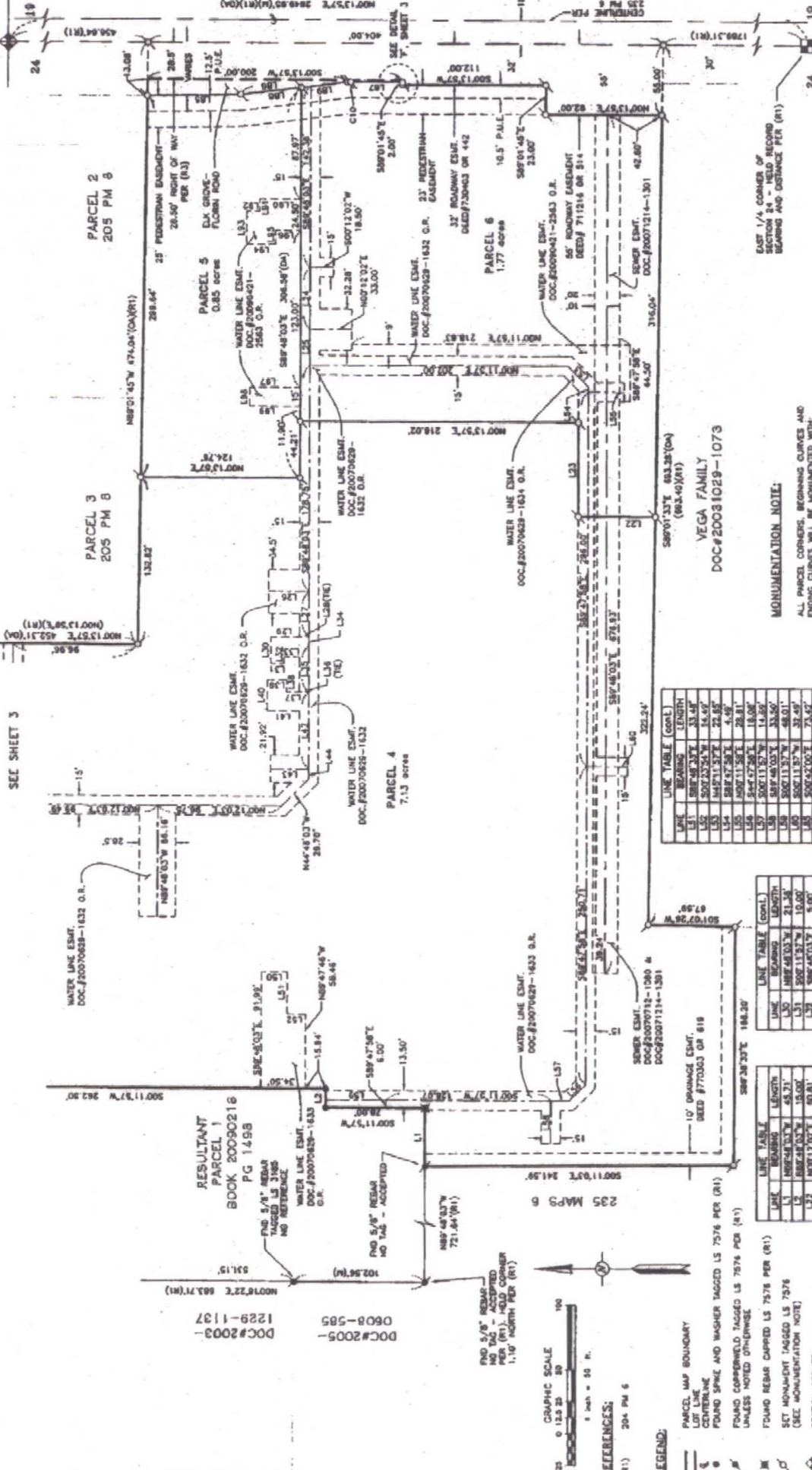
**MONUMENTATION NOTE:**  
ALL PARCEL CORNERS, BEGINNING CURVES AND ENDING CURVES WILL BE MONUMENTED WITH:  
1. LEG AND TAG FOR MONUMENTS SET IN CONCRETE OR ASPHALT.  
2. MONUMENTS SET IN ASPHALT.



# PARCEL MAP NO. 01-156.02 CALVINE POINTE

BEING A PORTION OF SECTION 24, T.7 N., R.5 E., M.D.M. & M.  
CITY OF ELK GROVE  
COUNTY OF SACRAMENTO - STATE OF CALIFORNIA  
AUGUST 2008

**THE CULVER GROUP**  
LAND SURVEYING • MAPPING • CONSTRUCTION  
500 Main Drive, Suite 130  
Rocklin, CA 95765  
916.663.5658/916.663.5423(X)



SEE SHEET 3

PARCEL 2  
205 PM 8

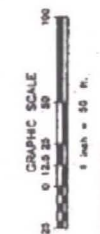
PARCEL 3  
205 PM 8

PARCEL 4  
7.13 acres

RESULTANT  
PARCEL 1  
PG 1458  
BOOK 20090218

DOC#2003-  
1229-1137

DOC#2005-  
0608-585



GRAPHIC SCALE  
1" = 30'

REFERENCES:  
(R1) 204 PM 6

LEGEND:  
PARCEL MAP BOUNDARY  
LOT LINE  
CENTRELINE  
SET MONUMENT TAGGED LS 7576 PER (R1)  
FOUND SPIKE AND WAGNER TAGGED LS 7576 PER (R1)  
FOUND CORNERFIELD TAGGED LS 7576 PER (R1)  
UNLESS NOTED OTHERWISE

FOUND REBAR CAPPED LS 7576 PER (R1)  
SET MONUMENT TAGGED LS 7576  
(SEE MONUMENTATION NOTE)  
SECTION CORNER  
EASEMENT  
OFFICIAL RECORDS  
PUBLIC UTILITY EASEMENT  
OVERALL  
REFERENCE DOCUMENT  
UNASSIGNED  
RADA

LINE	BEARING	LENGTH
L1	S88°48'33"E	33.47'
L2	S02°23'25"W	14.47'
L3	S89°11'37"E	21.85'
L4	S89°11'37"E	21.85'
L5	S89°11'37"E	21.85'
L6	S89°11'37"E	21.85'
L7	S89°11'37"E	21.85'
L8	S89°11'37"E	21.85'
L9	S89°11'37"E	21.85'
L10	S89°11'37"E	21.85'
L11	S89°11'37"E	21.85'
L12	S89°11'37"E	21.85'
L13	S89°11'37"E	21.85'
L14	S89°11'37"E	21.85'
L15	S89°11'37"E	21.85'
L16	S89°11'37"E	21.85'
L17	S89°11'37"E	21.85'
L18	S89°11'37"E	21.85'
L19	S89°11'37"E	21.85'
L20	S89°11'37"E	21.85'

LINE	BEARING	LENGTH
L30	S88°48'33"E	33.47'
L31	S02°23'25"W	14.47'
L32	S89°11'37"E	21.85'
L33	S89°11'37"E	21.85'
L34	S89°11'37"E	21.85'
L35	S89°11'37"E	21.85'
L36	S89°11'37"E	21.85'
L37	S89°11'37"E	21.85'
L38	S89°11'37"E	21.85'
L39	S89°11'37"E	21.85'
L40	S89°11'37"E	21.85'
L41	S89°11'37"E	21.85'
L42	S89°11'37"E	21.85'
L43	S89°11'37"E	21.85'
L44	S89°11'37"E	21.85'
L45	S89°11'37"E	21.85'
L46	S89°11'37"E	21.85'
L47	S89°11'37"E	21.85'
L48	S89°11'37"E	21.85'
L49	S89°11'37"E	21.85'
L50	S89°11'37"E	21.85'

LINE	BEARING	LENGTH
L51	S88°48'33"E	33.47'
L52	S02°23'25"W	14.47'
L53	S89°11'37"E	21.85'
L54	S89°11'37"E	21.85'
L55	S89°11'37"E	21.85'
L56	S89°11'37"E	21.85'
L57	S89°11'37"E	21.85'
L58	S89°11'37"E	21.85'
L59	S89°11'37"E	21.85'
L60	S89°11'37"E	21.85'
L61	S89°11'37"E	21.85'
L62	S89°11'37"E	21.85'
L63	S89°11'37"E	21.85'
L64	S89°11'37"E	21.85'
L65	S89°11'37"E	21.85'
L66	S89°11'37"E	21.85'
L67	S89°11'37"E	21.85'
L68	S89°11'37"E	21.85'
L69	S89°11'37"E	21.85'
L70	S89°11'37"E	21.85'

CURVE	LENGTH	DATA	RADIUS
C10	2.43'	83°27'28"	20.00'

MONUMENTATION NOTE:

ALL PARCEL CORNERS BEGINNING CURVES AND ENDING CURVES WILL BE MONUMENTED WITH:  
1. LEAD AND TAG FOR MONUMENTS SET IN CONCRETE OR SPIKE AND WAGNER FOR MONUMENTS SET IN ASPHALT.

**THE CULVER GROUP**  
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916.683.5858/916.663.3423(f)

VEGA FAMILY  
DOC#2003 1029-1073

PARCEL MAP NO. 01-156.02  
**CALVINE POINTE**

BEING A PORTION OF SECTION 24, T.7 N., R.5E., M.D.M. 6 & M.  
CITY OF ELK GROVE  
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA  
AUGUST 2008

**CERTIFICATION**  
**ELK GROVE CITY COUNCIL RESOLUTION NO. 2009-194**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )


*I, Susan J. Blackston, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on October 14, 2009 by the following vote:*

**AYES :**        **COUNCILMEMBERS:**    *Hume, Scherman, Davis, Detrick*

**NOES:**       **COUNCILMEMBERS:**    *None*

**ABSTAIN :**   **COUNCILMEMBERS:**    *None*

**ABSENT:**     **COUNCILMEMBERS:**    *Cooper*

  
\_\_\_\_\_  
**Susan J. Blackston, City Clerk**  
**City of Elk Grove, California**